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Registration Start Dates

Due to the volume of registrations, there are several different "start dates" depending on the program. Please refer to charts below for correct dates, then follow one of the registration methods listed on page 4.

| Residents | Page | Touch Tone/Internet at 6AM on Date Below | Mail-In Postmark |
|--|-------|--|-----------------------|
| Adult Sports (not available on Touch Tone) | 28 | May 10th | not before May 10th |
| After School Program | 25-26 | May 17th | not before May 17th |
| Aquatics- Sessions 1 and 2 | 30-39 | May 3rd | not before May 3rd |
| Aquatics- Sessions 3 and 4 | 30-39 | June 14th | not before June 14th |
| Leisure Education Classes | 6-22 | May 2nd | not before May 2nd |
| Summer Camps | 23-25 | April 25th | not before April 25th |
| Tennis Leagues | 40-43 | May 9th | not before May 9th |
| Tennis Lessons | 40-43 | May 10th | not before May 10th |
| Youth Sports Summer Camps | 24 | April 25th | not before April 25th |
| Non-Residents | Page | Touch Tone/Internet at 6AM on Date Below | Mail-In Postmark |
| Adult Sports (not available on Touch Tone) | 28 | May 11th | not before May 11th |
| After School Program | 25-26 | May 24th | not before May 24th |
| Aquatics- Sessions 1 and 2 | 30-39 | May 10th | not before May 10th |
| Aquatics- Sessions 3 and 4 | 30-39 | June 21st | not before June 21st |
| Leisure Education Classes | 6-22 | May 9th | not before May 9th |
| Summer Camps | 23-25 | May 2nd | not before May 2nd |
| Tennis Leagues | 40-43 | May 11th | not before May 11th |
| Tennis Lessons | 40-43 | May 11th | not before May 11th |
| Youth Sports Summer Camps | 24 | May 2nd | not before May 2nd |

Are You a Resident?

Residents are citizens who live in or own property within the City of Scottsdale's Corporate City Boundaries, and pay taxes to the City of Scottsdale. Not all Scottsdale mailing addresses meet these criteria. If you're not sure, give us a call at 480.312.7957.



Recreation.ScottsdaleAZ.gov

ON THE COVER:

Mighty Mud Mania - Saturday, June 9

More information on this and other upcoming events on pages 44-48.

REGISTRATION | 480.312.7957

Three Easy Ways To Register!

ONLINE REGISTRATION



ONLINE WITH REC LINK

- Log on to
www.ScottsdaleAZ.gov
- Click on Parks and Recreation Link
 - Click on Recreation Classes

*Online and Touch Tone registration methods provide immediate enrollment confirmation. For classes that fill quickly we recommend one of these methods.

TOUCH-TONE REGISTRATION



TOUCH TONE PHONE

480-312-2025

Call the registration line and follow the instructions.

MAIL-IN REGISTRATION



MAIL IN REGISTRATION

Fill out form on page 5
Mail to Leisure Education - Summer
PO Box 1761

Scottsdale, AZ 85252

Make checks payable to the City of Scottsdale. Visa, Mastercard, Discover, Diners Club and American Express are accepted.

- You need to have an account established before registration for ONLINE or TOUCH TONE REGISTRATION. Call 480-312-7957 to set up an account or retrieve account codes, Mon-Fri 8am-5pm, **before registration date.**
- Registration begins at 6am on the appropriate day — see chart on page 3.
- Confirmation Receipts are emailed upon registration. Please make sure that you have a current email on file with the Parks and Recreation Office.
- Payment must be made at the time of registration for it to be complete. Visa, Mastercard, American Express, Discover, Diners Club accepted.



- Registration lines are typically busy in the first few hours. Historically the lines free up after the first few hours, **PLEASE KEEP TRYING!**

- Registrations postmarked before the start dates published will be held and processed at the end of the corresponding registration period. See page 3.



Questions? Call 480-312-7957 or visit www.ScottsdaleAZ.gov

GENERAL INFORMATION - Each class has a minimum and maximum enrollment. Classes will be cancelled a week prior to start if minimum enrollment is not met.

REFUND POLICY - Unless otherwise stated, all program refunds shall be prorated, less a \$7 processing fee, up to and including the 2nd class. No refunds after the 2nd class date. Classes priced at \$10 or less are nonrefundable.

AGE REQUIREMENTS - Age requirements have been established to safely facilitate age appropriate classes. Participants must be of the appropriate age by the first day of class in order to register. Sorry no exceptions.

CORRECTIONS & UPDATES - Although staff makes every effort to ensure each issue of the Recreation Classes & Programs Magazine is free from errors, there are times when errors or revisions in dates, times, fees, or instructors do occur. We recommend that you check the city's website for up-to-date information. We appreciate your patience and understanding when these situations occur.

PHOTO POLICY - Please be advised that all participants involved in any department programs or special events are subject to being photographed. Such photographs may be used by the City of Scottsdale without an obligation to provide compensation to those photographed.

AMERICANS WITH DISABILITIES ACT

Scottsdale's Community Services Division is committed to supporting the full inclusion of persons with disabilities into all public facilities, programs, and activities. If you need assistance to access these programs, please indicate your needs on the registration form and contact Adapted Recreation Services at 480-312-2234. All requests must be made after completing your registration and be requested a minimum of 14 business days prior to the starting date of the program.

[Click Here to Register Now!](#)

480.312.7957

REGISTRATION

Check HERE if participant may need special accommodation due to disability ☐

Form is for all Recreation Programs
Mail to: Leisure Education Program - SUMMER SESSION
P.O. Box 1761 Scottsdale, AZ 85252-1761

| | | | | | | | |
|--|--|------------|--|---|--|--|--|
| Last Name | | First Name | | Participant Birth Date | | Gender M/F | |
| Address | | | | Apt/Unit # | | Resident (resides or owns property in Scottsdale) <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| City | | State | | Zip | | Home Phone (Area Code) | |
| | | | | | | Work Phone (Area Code) | |
| Parent or Legal Guardian/Doubles Partner Name/Phone | | | | Emergency Contact Name/Phone | | E-mail Address | |
| Proof of age may be required for children's programs | | | | <input type="checkbox"/> Request to schedule byes (no guarantee) League # | | Division | |
| | | | | | | Bye Dates | |

| COURSE TITLE | COURSE NUMBER | LOCATION | DAY | TIME | COURSE FEE |
|--------------|---------------|----------|-----|------|------------|
| | | | | | |
| *Alternate | | | | | |
| | | | | | |
| *Alternate | | | | | |

PLEASE NOTE: Registration postmarked before dates published on page 3 will be processed at the end of the corresponding registration period. Touch Tone/On-line registration will not be taken until the published date. See page 3.

Total Fees

| | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------------------|
| | | | | | Authorized Cardholder (Please Print) |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | EXPIRATION DATE <input type="text"/> |

TOTAL RECEIVED:

STAFF

Postmark Process

FACILITY CODES

| Code | Facility Name | Address | Code | Facility Name | Address |
|------|----------------------------------|-----------------------------|------|---------------------------------|----------------------------|
| AGLP | Agua Linda Park | 8732 E. McDonald Drive | MTNV | Mountain View Park | 8625 E. Mountain View Road |
| CHEY | Cheyenne School | 13636 N. 100th Street | MUST | Mustang Library | 10101 N. 90th Street |
| CACT | Cactus Park | 7202 E. Cactus Road | PNCC | Paiute Neighborhood Center | 6535 E. Osborn Road |
| CHAP | Chaparral Park | 5401 N. Hayden Road | PALO | Palomino Library | 12575 E. Via Linda Road |
| CHES | Chesnutt Park | 4565 N. Granite Reef Road | PPEC | Pinnacle Peak Equestrian Center | 3701 E. Pinnacle Peak Road |
| CHDB | Chaparral Drinkwater Building | 8102 E. Jackrabbit Road | PPPK | Pinnacle Peak Park | 26802 N. 102nd Way |
| CCLB | Civic Center Library | 3939 Drinkwater Blvd | RIMO | Rio Montana Park | 11180 N. 132nd Street |
| ELDO | Eldorado Community Center | 2311 N. Miller Road | SFD | Scottsdale Fire Department | 8401 E. Indian School Road |
| ELSO | Eldorado South Building | 1901 N. Miller Road | SRPK | Scottsdale Ranch Park | 10400 E. Via Linda |
| GRSC | Granite Reef Senior Center | 1700 N. Granite Reef Road | STAD | Scottsdale Stadium | 7408 E. Osborn |
| GRAY | Grayhawk Community | 20199 N. 78th Place | SSC | Scottsdale Sports Complex | 8081 E. Princess Drive |
| HRZN | Horizon Community Center | 15444 N. 100th Street | TPC | Tournament Players Club | 17020 N. Hayden |
| ISPK | Indian School Park | 4289 N. Hayden Road | VLSC | Via Linda Senior Center | 10440 E. Via Linda |
| FENP | Florence Ely Nelson Desert Park | 8950 E. Pinnacle Peak | VSTA | Vista Del Camino Park | 7700 E. Roosevelt |
| MCRR | McCormick Stillman Railroad Park | 7301 E. Indian Bend Road | YAVA | Yavapai School | 701 N. Miller Road |
| MMRA | McDowell Mtn Ranch Aquatics | 15525 N. Thompson Peak Pkwy | | | |



AFTER SCHOOL PROGRAMS

THRIVE AFTER THREE WITH SCOTTSDALE'S AFTER SCHOOL PROGRAMS

OUR TRAINED STAFF ARE POSITIVE ROLE MODELS THAT PROVIDE A CARING, ENRICHING AND SAFE ENVIRONMENT FOR SCHOOL AGED YOUTH FROM SCHOOL RELEASE UNTIL 6PM. FOR PRICING, DATES AND REGISTRATION INFORMATION, SEE PAGE 25-26.

DYNAMIC

ENRICHING

SAFE

PLAY

FRIENDS

CONFIDENCE

ACTIVITY

SELF-ESTEEM

SUPERVISION

ENERGY

SUMMER CAMPS AND SPORTS CAMPS

**RECREATION CAMPS, SPORTS CAMPS,
K-KIDS AND TEEN ACTIVITIES
ARE AVAILABLE THIS SUMMER!**

REGISTER NOW FOR A FUN FILLED SUMMER OF FRIENDS, GAMES, SPORTS, ARTS AND MUCH MORE! SUMMER PROGRAMS ARE OFFERED RIGHT IN YOUR NEIGHBORHOOD AND OUR TRAINED STAFF PROVIDE STRUCTURED ENVIROMENTS ALL SUMMER LONG. FOR PRICING, DATES AND REGISTRATION INFORMATION, SEE PAGE 22-25.

